



This award will be presented on Jan 25, 2025 to a currently registered leader in Coastal Sage District who has performed outstanding service to youth through Scouting in Unit <u>AND</u> District responsibilities.

Name:	_(Nominee's name as preferred on the certificate)					
Address:	_ City:		Zip:			
Home Phone:Em	nail:					
Currently registered in Scouting as (position):						
In:PackTroopTeam	Crew	Post	Number			
The nominee has earned the following (provide dates):						
Den Leader Training Award or Den Leader Award Den Leader Coach Training Award or Den Leader Coach Award Cubmaster Award Cub Scouter Award Webelos Den Leader Award Scouter Training Award Den Leader Award Other (Specify)		Silver Bea Order of t Wood Baa Venturing Distinguis Servi Other (Sp	Religious Award aver he Arrow dge			

Please list the nominee's total scouting record beginning with the present/most recent and working back. (Attach additional sheets if necessary.)

Position	From (Mo/Yr)	To (Mo/Yr)	District or Unit No.	City	State

NOTE: Selection is based solely on the information contained in this form. Be as complete and as specific as possible. Attach additional sheets if necessary.

1. Outside of Scouting Activities: A statement covering the nominee's standing in the community, citing civic activities in which the individual is most active in business, professional, civic, religious, education, fraternal, veteran, rural and other fields exclusively <u>outside of scouting</u>:

2. Service to Youth in Scouting: Record of noteworthy service of exceptional character to youth in this and other councils.

3. Name of Spouse (if applicable):						
Nominated by:	Date submitted:	Date submitted:				
Scouting Position (if any):	Phone #	Phone #				
Street Address:						
City:	State:	Zip:				

Recipients will receive the District Award of Merit at the Coastal Sage Annual Dinner on <u>January 25</u>, <u>2025</u>. Nominees <u>must be present</u> to receive the award, in addition to other members of the district who wish to thank them for their contribution to Scouting.

Please submit this form by <u>January 11, 2025</u> to: Doris.McCarthy@sdsu.edu