



Name: \_\_\_\_\_ (Nominee's name as preferred on the certificate)

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (      ) \_\_\_\_\_ Email: \_\_\_\_\_

Currently registered in Scouting as (position): \_\_\_\_\_

In: \_\_\_\_\_ Pack \_\_\_\_\_ Troop \_\_\_\_\_ Team \_\_\_\_\_ Crew \_\_\_\_\_ Post \_\_\_\_\_ Number \_\_\_\_\_

**The nominee has earned the following (provide dates):**

\_\_\_\_\_ Den Leader Training Award  
or Den Leader Award

\_\_\_\_\_ Den Leader Coach Training Award  
or Den Leader Coach Award

\_\_\_\_\_ Cubmaster Award

\_\_\_\_\_ Cub Scouter Award

\_\_\_\_\_ Webelos Den Leader Award

\_\_\_\_\_ Scouter Training Award

\_\_\_\_\_ Den Leader Award

\_\_\_\_\_ Other (Specify) \_\_\_\_\_

\_\_\_\_\_ Scouter's Key  
 \_\_\_\_\_ Scouter's Religious Award  
 \_\_\_\_\_ Silver Beaver  
 \_\_\_\_\_ Order of the Arrow  
 \_\_\_\_\_ Wood Badge  
 \_\_\_\_\_ Venturing Awards  
 \_\_\_\_\_ Distinguished Commissioner  
 \_\_\_\_\_ Service Award  
 \_\_\_\_\_ Other (Specify) \_\_\_\_\_  
 \_\_\_\_\_ Other (Specify) \_\_\_\_\_

Please list the nominee's total scouting record beginning with the present/most recent and working back. (Attach additional sheets if necessary.)

[illegible]

**NOTE: Selection is based solely on the information contained in this form. Be as complete and as specific as possible. Attach additional sheets if necessary.**

**1. Outside of Scouting Activities:** A statement covering the nominee's standing in the community, citing civic activities in which the individual is most active in business, professional, civic, religious, education, fraternal, veteran, rural and other fields exclusively outside of scouting:

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**2. Service to Youth in Scouting:** Record of noteworthy service of exceptional character to youth in this and other councils.

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**3. Name of Spouse (if applicable):** \_\_\_\_\_

Nominated by: \_\_\_\_\_ Date submitted: \_\_\_\_\_

Scouting Position (if any): \_\_\_\_\_ Phone # (\_\_\_\_) \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

*Recipients will receive the District Award of Merit at the Coastal Sage Annual Dinner on January 27, 2024. Nominees must be present to receive the award, in addition to other members of the district who wish to thank them for their contribution to Scouting.*

Please submit this form by **January 13, 2024** to:  
Doris.McCarthy@sdsu.edu